PTO/SB/05 (01-04) Approved for use through 07/31/2006. OMB 0651-0032

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UTILITY PATENT APPLICATION **TRANSMITTAL**

35484US1 Attorney Docket No. Saniay Shukla First Inventor Electric cooking range... Title

(Only for new nonprovisional applications under 37 CFR 1.53(b)) EV386992140US Express Mail Label No. Mail Stop Patent Application APPLICATION ELEMENTS Commissioner for Patents ADDRESS TO: See MPEP chapter 600 concerning utility patent application contents. Alexandria VA 22313-1450 Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original and a duplicate for fee processing) CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) Applicant claims small entity status. Nucleotide and/or Amino Acid Sequence Submission See 37 CFR 1.27. (if applicable, all necessary) 3. Specification [Total Pages_ Computer Readable Form (CRF) (preferred arrangement set forth below) - Descriptive title of the invention Specification Sequence Listing on: Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D CD-ROM or CD-R (2 copies); or - Reference to sequence listing, a table. or a computer program listing appendix ii. Paper - Background of the Invention - Brief Summary of the Invention Statements verifying identity of above copies - Brief Description of the Drawings (if filed) - Detailed Description ACCOMPANYING APPLICATION PARTS - Abstract of the Disclosure 9. L Assignment Papers (cover sheet & document(s)) 4. Drawing(s) (35 U.S.C. 113) [Total Sheets _ 10. 37 CFR 3.73(b) Statement Power of Attorney (when there is an assignee) 5. Oath or Declaration (Total Sheets English Translation Document (if applicable) 11. L a. Newly executed (original or copy) 12. Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations b. Copy from a prior application (37 CFR 1.63(d)) 13. Preliminary Amendment (for continuation/divisional with Box 18 completed) Return Receipt Postcard (MPEP 503) 14. 🔽 (Should be specifically itemized) i. DELETION OF INVENTOR(S)
Signed statement attached deleting inventor(s) 15. Certified Copy of Priority Document(s) (if foreign priority is claimed) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 16. 🗀 Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. 6. 🔽 Application Data Sheet. See 37 CFR 1.76 17. 🗹 Other: Check for \$1.316.00 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76: Continuation-in-part (CIP) Continuation Divisional of prior application No.: 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. 19. CORRESPONDENCE ADDRESS Customer Number: 000,116 OR Correspondence address below Name Address City State Zip Code Country Telephone Fax Name (Print/Type) Aaron A Registration No. (Attorney/Agent) Fishman 44682 Signature

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 2313-1450. If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PTO/SB/17 (10-03)

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FEE TRANSMITTA			Complete if Known								
FEE INANSMITTA	_	Application Number									
for FY 2004	Fili) Date								
Effective 10/01/2003. Patent fees are subject to annual revision	ion F		irst Named Inventor Sanja		Sanjay	ay Shukla					
<u> </u>		Examiner Name									
Applicant claims small entity status. See 37 CFR 1.27		Art Unit									
TOTAL AMOUNT OF PAYMENT (\$) 1,316.00		Attorney Docket No. 35484US1									
METHOD OF PAYMENT (check all that apply)		FEE CALCULATION (continued)									
Check Credit card Money Other None	3. ADDITIONAL FEES										
Deposit Account:	Large Entity Small Entity										
Deposit Account 16-0820, Order #35484US1		Fee Fee Fee Fee Fee Description Code (\$) Code (\$) Fee Paid				Fee Paid					
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Deposit Account Pearne & Gordon LLP	1052	2 50 2052 25 Surcharge - late provisional filing fee or cover sheet									
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1004 770 2004 385 Reissue filing fee	1403	3 290	2403	145 Requ	est for oral	l hearing					
1005 160 2005 80 Provisional filing fee	1451	1,510	1451 1	,510 Petiti	ion to institu	ute a public t	se proceeding				
SUBTOTAL (1) (\$) 770.00	1452	2 110 2452 55 Petition to revive - unavoidable									
2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE	1453	3 1,330 2453 665 Petition to revive - unintentional									
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SUBTOTAL (2) (\$) 546.00	SHRTGTAL (2) 1(5) 340.00 H				er fee (specify)						
**or number previously paid, if greater, For Reissues, see above	*Reduced by Basic Filing Fee Paid										
SUBMITTED BY						(Complete (if applicable))				
Name (Print/Type) Aaron A. Fishman		Registration No. (Attorney/Agent) 44682 Telephone 216-579-1700									
Signature	Date 4/12/2004										

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CERTIFICATE OF EXPRESS MAIL

Applicant:	Sanjay Shukla
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Title: ELECTRIC COOKING RANGE HAVING MULTIPLE-ZONE POWER

CONTROL SYSTEM AND WIPE RESISTANT CONTROL PANEL

Atty. Docket No.: 35484US1

"Express Mail" mailing label numberEV386992140US
Date of Deposit April 12, 2004
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Amanda Wittine
Printed Name of Person Mailing Paper or Fee
margaletter
Signature of Person Mailing Paper or Fee